

## HEALTH AND FAMILY WELFARE DEPARTMENT

## NOTIFICATION

Delhi, the 3rd May, 2013

E. No. DSHM/1(4)/2002/AY/143.—In exercise of the powers conferred under Article 309 of the Constitution read with the Government of India, Ministry of Home Affairs O.M. No.24/79/58-DH(S) dated 24.09.1961 Governor, National Capital Territory of Delhi, after prior consultation with the Union Public Service Commission to make the following rules including the schedules annexed hereto regarding the method of recruitment teachers of Indian Systems of Medicine (Ayurved/Unani) under the Directorate of Indian System of Medicine Homoeopathy, Government of N.C.T. of Delhi, namely:—

1. **Short Title and Commencement (1).—**These rules may be called "Delhi Health Service-Teaching-Indian Systems of Medicine (Ayurved and Unani) - Rules, 2013".

(2) These will come into force from the date of their publication in the Official Gazette.

2. **Definitions.**—In these rules, unless the context otherwise requires—

- a. "Appointing Authority" in relation to any grade, means the authority empowered under the Civil Services (Classification, Control and Appeal) Rules, 1965 to make appointments to that grade.
- b. "Cadre" means the group of posts in the grades as specified in the rules.
- c. "Commission" means the Union Public Service Commission.
- d. "Controlling Authority" means the Health and Family Welfare Department, Government of National Territory of Delhi.
- e. "Departmental Promotion Committee" means a Group "A" Departmental Promotion Committee per Schedule IV of these rules, for considering the cases of promotion or confirmation in the service.
- f. "Duty Post" means any post, whether permanent or temporary, specified in the Schedule-II of these rules.
- g. "Government" means the Lt. Governor of National Capital Territory of Delhi appointed by the P under Article 239 and designated as such under Article 239 AA of the Constitution of India.
- h. "Grade" means any of the grades specified in the Schedule I of these rules.
- i. "Schedule" means a Schedule of these rules.
- j. "Service" means the Delhi Health Service - Teaching Cadre of Indian System of Medicine (Ayurved/Unani) Service.

3. **Composition of the Service.**—All duty posts, included in the Service will be classified as Central Civil Group "A" Gazetted, Non-ministerial posts and the grades, scales of pay, non-practising allowance and other connected therewith will be as specified in the Schedule- I of these rules.

4. **Authorized Strength of the Service.**—

- i. The authorized strength of the duty posts included in the various grades of the service on the date of commencement these rules shall as specified in the Schedule - II of these rules.
- ii. After the commencement of these rules, the authorized permanent strength of the duty posts in the various grades such as may, from time to time, be determined by the Government.
- iii. The Government may make temporary addition to or reduction in the strength of the duty posts in the various grades deemed necessary from time to time.

iv. The Government may, in consultation with the Commission, include in the Service any post other than those included in Schedule - II or exclude any post which is included in the said Schedule from the service.

v. The Government may, in consultation with the Commission, appoint an Officer, holding a post which is included in the service under sub-rule (iv), to the appropriate grade of the service, in a temporary capacity or in a substantive capacity, as may be deemed fit and fix his seniority in the grade after taking into account his continuous regular service in the analogous grade.

vi. Up to 12% of the total number of posts in each sub cadre excluding Senior Administrative Grade posts shall be included in the service as training/leave/depuration reserve.

#### 3. Members of the Service.—

(i) The following persons will be the members of the service, namely:

(a) Persons appointed under sub-rule (v) of Rule 4

(b) Persons appointed to duty posts under Rule 6 and

(c) Persons appointed to duty posts under Rule 7

(d) A person appointed under clause (b) of sub-rule (i) will on such appointment, be deemed to be the member of the Service in the appropriate Grade applicable to him in Schedule II.

(ii) A person appointed under clause (a) of sub-rule (i) will be the member of the Service in the appropriate grade applicable to him in Schedule II from date of such appointment.

#### 4. Initial Constitution of the Service.—

(i) All the officers appointed on regular basis in the Ayurvedic and Unani Tibbia College, Delhi on or before the commencement of these rules will be deemed to have been appointed under these rules and they will be members of the service at the entry grade.

(ii) The regular continuous service of officers referred to in sub-rule (i) before the commencement of these rules will count for the purpose of promotion, qualifying service for promotion confirmation and pension in the service.

(iii) The suitability of all the officers who are appointed on adhoc/contract basis upto 2003 in Ayurveda and Unani Tibbia College and are continuing in service till day and possess requisite educational qualifications and experience prescribed for the post of lecturer (Ayurveda/Unani) now re-designated as Assistant Professor (Ayurveda/Unani) as per CCIM norms shall be assessed by the commission and being found fit, they shall be deemed to have been appointed under these rules and they shall be members of the service at the entry level at initial constitution stage from the date of the issuance of Office Memorandum No. F. DSSMGS/0778/AY/353-566 dated 07-10-2008.

#### 5. Future Maintenance of Service.—

(1) The vacancies in any of the grades referred to in Schedule-I will be filled in the manner as hereinafter provided under these rules.

(2) The entry in the service will be at the level Assistant Professor (Ayurveda/Unani) in the Pay Band-3 i.e. Rs.15,600—Rs.39,100 with Grade Pay Rs.5,400 and the senior posts will be filled by promotion. In case of exigency only the appointment to the senior posts (Associate Professor/Professor) may be made by deputation (ISTC). The method of recruitment, the field of selection for promotion including the minimum qualifying service in the immediate lower grades for appointment or promotion to the posts in the respective posts will be as specified in the Schedule-III.

18/4 2013-4

(3) (a) The Departmental Promotions will be confined to the officers of the cadre.

(b) The Departmental Promotions to higher posts will be made on the basis of non-selection / seniority fitness, as the case may be, from amongst the officers of the Service in the immediate lower grade on the recommendation of the Departmental Promotion Committee constituted as at Schedule-IV.

(4) If any officer appointed to any post in the Service is considered for the purpose of promotion to the higher posts senior to him in the grade will also be considered, provided they are not short of requisite qualifying service by more than one year and have completed their probation period as prescribed.

(5) (a) Except while appointing a serving officer on non-selection basis (seniority-cum-fitness), the selection officers for maintenance of the service will be made in consultation with the commission, and whenever necessary on the basis of the recommendation made by the Departmental Promotion Committee as specified in Schedule-IV of these rules.

(b) The minimum educational and other qualifications, experience and age limit for appointment to various posts in the Service by direct recruitment will be as specified in Schedule-V. These will be subject to the minimum educational and other qualifications, experience and age limit prescribed by the Central Council of Indian Medicine from time to time.

Note - The promotion to the grades (other than entry grades) mentioned above will be without linkage to vacant posts at the level of Professor.

#### B. Filling of Teaching Posts by Deputation (including short term contract).—

(1) Notwithstanding anything contained in Rule 7, where posts of Professor and Associate Professor are not filled by direct recruitment and the Government is of the opinion that it is necessary or expedient so to do, it may for reasons to be recorded in writing and in consultation with the commission, fill the required number of posts at the level of Professor and Associate Professor by deputation (ISTC) from suitable officers holding analogous posts on regular basis under the Government/ State Government/ Union Territories and by short term contract in statutory/ autonomous bodies/ government organizations/ Universities/ recognized research institutions.

(2) The period of deputation/contract will normally be for a period not exceeding three years, which may, in special circumstances be extended up to five years, as the Government may think fit.

(3) For appointment to duty posts on deputation (including short term contract) basis, the officer shall possess the minimum educational qualifications prescribed for the posts in Schedule-VI of these rules.

#### B. Seniority.—

The seniority of members of the service appointed to a grade at the time of initial constitution of the service under these rules will be as obtaining on the date of commencement of these rules in the following manner:—

- (i) For the members appointed under Rule 8 (i) if the seniority of any such member had been specifically determined on the said date, the same will be determined on the basis of the rules governing the fixation of seniority as were applicable to the members of the service prior to the commencement of these rules.
- (ii) The seniority of officers recruited to, other than those appointed under Rule 8(i), will be determined in accordance with the orders issued by the Government in the matter from time to time.
- (iii) The seniority of persons recruited to the service in accordance with sub-rule (v) of Rule 8 shall be determined in the manner provided therein.
- (iv) In cases not covered by the above provisions, seniority will be determined by the Government in consultation with the commission.
- (v) The protection, if any accorded inwards increments drawn by doctors who worked on ad-hoc basis prior to placement at the initial constitution stage shall not be taken into account in determining the length of service or seniority for consideration for promotion on time to time subsequent to their placement at the initial constitution stage.

**18. Probation**

- (i) Every officer appointed to the service by direct recruitment will be on probation for a period of one year.
- (a) Provided that the controlling authority may extend the period of probation in accordance with the instructions issued by Government from time to time.
- (b) Provided further that any decision for extension of a probation period will be taken ordinarily within eight weeks of the previous probation period and communicated in writing to the concerned officer together with the reasons for so doing within the said period.
- (ii) On completion of the probation or any extension thereof, officers will, if considered fit, be confirmed against the post, if not already confirmed in the entry grade.
- (iii) If during the period of probation or any extension thereof, as the case may be, the Government is of the opinion that an officer is not fit for permanent appointment, it may discharge him from service or revert him to the post held by him prior to his appointment in the service, as it may deem fit.
- (iv) During the period of probation or any extension thereof the selected candidates may be required by the Government to undergo such courses of training and instructions and to pass such examinations and tests (including examination in Hindi) as the Government may deem fit as condition for satisfactory completion of the probation.
- (v) As regards other matters relating to probation, the members of the service will be governed by the instructions issued by the Government in that regard from time to time.
- 19. Appointment to the service**

All appointments to the service on the basis of direct recruitment and deputation (ISTC) to the service shall be made by the Controlling Authority in consultation with the Commission.

**20. Posting**

Officers appointed to the service will be liable to be posted in any institutions or body of the Government within the N.C.T. of Delhi.

**21. Liability to serve and other conditions of service**

- (i) Officers appointed to the service will be liable to serve anywhere in Delhi.
- (ii) Private practice of any kind whatsoever, including any consultation and laboratory practice is strictly prohibited. Violation of this condition, among other disciplinary rules, will render an officer of the service to be dismissed or removed from the service immediately. The members of the service will, however, be entitled to a non-practising allowance at the rates to be prescribed by the Government from time to time.
- (iii) Other condition of service—The conditions of service of the members of the service in respect of matters not expressly provided for in these rules, will mutatis mutandis and subject to any special orders issued by the Government in respect of the service be the same as those applicable to the officers of the Central Civil Services of the Government in general.

**22. Disqualification**

No person, will be eligible for appointment to the service—

- (a) Who has entered into or contracted a marriage with a person having a spouse living or
- (b) Who, having a spouse living has entered into or contracted a marriage with any person.
- Provided that the Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule.

**23. Powers to relax**

Where the Government is of the opinion that it is necessary or expedient so to do, it may by order and for reasons to be recorded in writing, and in consultation with the commission, relax any of the provisions of these rules with respect to any class or category of persons.

**16. Saving Clause**

"Nothing in these rules will affect reservations, relaxation of age limit and other concessions required to be p Scheduled Castes, Scheduled Tribes, other Backward Classes, Ex-servicemen and other special categories accordance with the orders issued by the Government from time to time in this regard.

**17. Interpretation**

If any question relating to the interpretation of these rules arises, the Government, in consultation with the C, decide it.

**18. Repeal**

The recruitment rule for the post of Lecturer (Ayurved/Unani), notified by notification No. F.31/1/85-M and will stand repealed on the date of notification of these rules.

**SCHEDULE - I**

Grade, Scales of Pay and Non-practising Allowance etc.

Group 'A' posts included in the Delhi Health Service for Teaching Cadre of Indian Medicine (Ayurveda/Unani)

1. Grades of service and the Scales of Pay

| S. No. | Grade                         | Pay Band and Grade Pay                       |
|--------|-------------------------------|----------------------------------------------|
| I      | Professor (Ayurved)           | Rs.37,400-Rs.67,000 with Grade Pay -Rs.8,700 |
| II     | Professor (Unani)             | Rs.37,400-Rs.67,000 with Grade Pay -Rs.8,700 |
| III    | Associate Professor (Ayurved) | Rs.15,600-Rs.39,100 with Grade Pay -Rs.7,600 |
| IV     | Associate Professor (Unani)   | Rs.15,600-Rs.39,100 with Grade Pay -Rs.7,600 |
| V      | Assistant Professor (Ayurved) | Rs.15,600-Rs.39,100 with Grade Pay -Rs.5,400 |
| VI     | Assistant Professor (Unani)   | Rs.15,600-Rs.39,100 with Grade Pay -Rs.5,400 |

**II Non-Practising Allowance**

Admissible as per orders issued from time to time by the Central Government.

**III Conveyance allowance/Academic allowance**

Admissible as per orders issued from time to time by the Central Government.

**SCHEDULE - II**

Authorised Strength/Duty Posts of Delhi Health Service -Teaching Cadre of Indian System of Medicine (Unani)

| S. No. | Designation / Grades of service | No. of Posts                |
|--------|---------------------------------|-----------------------------|
| (1)    | (2)                             | (3)                         |
| 1      | Professor                       | Ayurveda - 6<br>Unani - 6   |
| 2      | Associate Professor             | Ayurveda - 2<br>Unani - 4   |
| 3      | Assistant Professor             | Ayurveda - 24<br>Unani - 25 |
|        | <b>TOTAL</b>                    | <b>70</b>                   |

## SCHEDULE - III

The method of recruitment, field of selection for promotion and the minimum qualifying service in the immediate lower grade or promotion of officers to Group "A" duty post in the Delhi Health Service of Teaching Cadre of Indian System of Medicine (Ayurveda/Unani).

| S. No. | Name                                | Method of Recruitment                                                                                                                                              | Field of Selection and the minimum qualifying service for promotion                                                                                                                       |
|--------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I.     | Principal                           |                                                                                                                                                                    | Senior most Professor of A & U Tibbia College having Postgraduate qualification as included in the schedule to Indian Medicine Central Council Act, 1970 will be designated as Principal. |
| II.    | Professor (Ayurved/Unani)           | 100% by promotion on non-selection basis without linkage to the vacancies subject to Seniority cum Fitness basis.<br>-Falling which on deputation (JSTC).          | Associate Professor in the concerned subject with five (5) years of regular service as Associate Professor.                                                                               |
| III.   | Associate Professor (Ayurved/Unani) | 100% by promotion on non-selection basis with or without linkage to the vacancies, subject to Seniority cum Fitness basis.<br>-Falling which on deputation (JSTC). | Assistant Professor in the concerned subject with five (5) years of regular service in the Grade of Assistant Professor.                                                                  |
| IV.    | Assistant Professor (Ayurved/Unani) | (A) By direct recruitment in consultation with the Union Public Service Commission.                                                                                | (See at Schedule V for qualifications, experience and age limits)                                                                                                                         |

## Note :

The promotions will be confined to officers of the same sub-cadre. The Ayurved and Unani will be two separate sub-cadres for all purposes.

## SCHEDULE - IV

Group 'A' Departmental Promotion Committee for considering the cases of promotion and confirmation in Group 'A' posts in the Delhi Health Service of Teaching Cadre of Indian System of Medicine (Ayurved / Unani).

Group 'A' Departmental Promotion Committee (for promotion without linkage to vacancies)

Professor

1. Chief Secretary, GNCT of Delhi
2. Secretary concerned

—Chairman  
—Member

18/4 25/13-5

3. Head of Department unless he

—Member

is ex officio Secretary in GNCTD

Group 'A' Departmental Promotion Committee (for promotion)

Associate Professor

1. Chief Secretary, GNCT of Delhi
2. Secretary concerned

—Chairman

—Member

3. Head of Department unless he

—Member

is ex officio Secretary in GNCTD

Group 'A' Departmental Promotion Committee (for promotion)

Group 'M' DPC for confirmation

Assistant Professor (Ayurved/Vridd)

1. Chief Secretary, GNCT of Delhi
2. Secretary concerned

—Chairman

—Member

3. Head of Department unless he

—Member

is ex officio Secretary in GNCTD

Note: The revenue officer should be normally at least one level above the level for which the persons are to be considered for promotion.

## SCHEDULE - V

A. minimum education and other qualification experience and age limit for direct recruitment of Group 'A' duty posts in the Delhi Health Service of Teaching Cadre of Indian System of Medicine (Ayurved/Vridd).

| S. No.            | Name of the post              | Age limit for direct recruitment | Educational and other qualification for direct recruitment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                          |                   |                |                |                       |               |                |                 |         |                 |                   |           |         |
|-------------------|-------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------|-------------------|----------------|----------------|-----------------------|---------------|----------------|-----------------|---------|-----------------|-------------------|-----------|---------|
| 1                 | Assistant Professor (Ayurved) | Not exceeding 40 Years           | <p>(i) Degree in Ayurved Medicine from a University established by Law or a Statutory Board/Faculty/Examining Body of Indian Medicine or equivalent as recognized under Indian Medicine Central Council Act, 1970.</p> <p>(ii) A Post Graduate Degree in the subject/speciality concerned included in the Schedule to Indian Medicine Council Act, 1970.</p> <p>Note : In absence of the candidates of the Post Graduate qualification in the concerned subject, the candidates of following subjects as mentioned against them shall be eligible for the post of lecturer/Asst. Professor :</p> <table border="1"> <thead> <tr> <th>Subject</th> <th>Discipline Post graduate</th> </tr> </thead> <tbody> <tr> <td>1. Swastha Vritta</td> <td>—Kaya chikitsa</td> </tr> <tr> <td>2. Agni Tantra</td> <td>—Dewyagana/ Rasachara</td> </tr> <tr> <td>3. Rog Vigyan</td> <td>—Karyachikitsa</td> </tr> <tr> <td>4. Rasna Sharir</td> <td>—Shalya</td> </tr> <tr> <td>5. Kripa Sharir</td> <td>—Sankhya Siddhant</td> </tr> <tr> <td>6. Shukra</td> <td>—Shalya</td> </tr> </tbody> </table> | Subject | Discipline Post graduate | 1. Swastha Vritta | —Kaya chikitsa | 2. Agni Tantra | —Dewyagana/ Rasachara | 3. Rog Vigyan | —Karyachikitsa | 4. Rasna Sharir | —Shalya | 5. Kripa Sharir | —Sankhya Siddhant | 6. Shukra | —Shalya |
| Subject           | Discipline Post graduate      |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                          |                   |                |                |                       |               |                |                 |         |                 |                   |           |         |
| 1. Swastha Vritta | —Kaya chikitsa                |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                          |                   |                |                |                       |               |                |                 |         |                 |                   |           |         |
| 2. Agni Tantra    | —Dewyagana/ Rasachara         |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                          |                   |                |                |                       |               |                |                 |         |                 |                   |           |         |
| 3. Rog Vigyan     | —Karyachikitsa                |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                          |                   |                |                |                       |               |                |                 |         |                 |                   |           |         |
| 4. Rasna Sharir   | —Shalya                       |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                          |                   |                |                |                       |               |                |                 |         |                 |                   |           |         |
| 5. Kripa Sharir   | —Sankhya Siddhant             |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                          |                   |                |                |                       |               |                |                 |         |                 |                   |           |         |
| 6. Shukra         | —Shalya                       |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                          |                   |                |                |                       |               |                |                 |         |                 |                   |           |         |

|                               |                                                      |                                                   | <p>7. Pañchakarma — Kayachikitsa<br/> 8. Bhajoga — Prasti &amp; Strivoga/ Kayachikitsa<br/> 9. Kayachikitsa — Manasanga</p> <p>(a) The provision of allied subject will be allowed for five years.<br/> (b) The teachers(s) who had been considered eligible in the past on the basis of previous regulations shall not be considered eligible on the basis of amendment.</p> <p><b>Dutiable—</b><br/> Reading, Writing and Speaking knowledge of Sanskrit</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
|-------------------------------|------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------|---|----------------------|-----------------|------------------|----------------|-----------------|---|----------|---------------|----------------------------|------------------------------------------------------|------------------------|---|--------------|------------|---------------|--------------------------|-------------------|--------------------------------------|-----------------------|------------|----------------|---|--------------------|---|-------------------------------|-----------------|----------------|-----------------|------------------|---------------------------------------|
| 11                            | Assistant<br>(Unaid)                                 | <p>Professors Not exceeding 40 years</p> <p>②</p> | <p><b>Essential—</b><br/> (i) Degree in Unani Medicine from a University established by Law or a Statutory Board/Faculty/Examining Body of Indian Medicine or equivalent as recognised under Indian Medicine Central Council Act, 1970.<br/> (ii) A Post Graduate Degree in the subject/speciality concerned included in the Schedule to Indian Medicine Council Act 1970.<br/> <b>Note :</b> In case of non-availability of post graduate degree holder teachers in required speciality of Unani, the Doctor of Medicine in the allied disciplines will be considered the details of the allied subjects are as follows :-</p> <table border="0"> <thead> <tr> <th>Subjects</th><th>Allied subjects</th></tr> </thead> <tbody> <tr> <td>(1) Kulliyat Tib</td><td>—</td></tr> <tr> <td>(2) Tadreeh-ul-Badan</td><td>— Ilmul Jarabat</td></tr> <tr> <td>(3) Manaf-ul-Aza</td><td>— Kulliyat Tib</td></tr> <tr> <td>(4) Ilmul Advia</td><td>—</td></tr> <tr> <td>(5) Sada</td><td>— Ilmul Advia</td></tr> <tr> <td>(6) Ilmul-Samsam wa Quruni</td><td>— Tahafuziyya samaji TIThee/<br/>Mudilat/ Ilmul Advia</td></tr> <tr> <td>(7) Tahfuzi Samaji Tib</td><td>—</td></tr> <tr> <td>(8) Musajjat</td><td>— Musajjat</td></tr> <tr> <td>(9) Samajiyat</td><td>— Musajjat/ Kulliyat Tib</td></tr> <tr> <td>(10) Mahsul Azzam</td><td>— Musajjat/Tahafuzi wa<br/>samaji Tib</td></tr> <tr> <td>(11) Ilaj Bil Tadbeer</td><td>— Musajjat</td></tr> <tr> <td>(12) Azzam Jid</td><td>—</td></tr> <tr> <td>(13) Ilmul Jarabat</td><td>—</td></tr> <tr> <td>(14) Azzam Usn, Araf wa Falaq</td><td>— Ilmul Jarabat</td></tr> <tr> <td>(15) Azzam Ain</td><td>— Ilmul Jarabat</td></tr> <tr> <td>(16) Ilmul Arfal</td><td>— Musajjat/Qubalat wa Azzam<br/>Nirwan</td></tr> </tbody> </table> <p>(a) The provision of allied subject will be allowed for five years.<br/> (b) The teachers(s) who had been considered eligible in the past on the basis of previous regulations shall not be considered eligible on the basis of amendment.</p> <p><b>Dutiable—</b><br/> Reading, Writing and Speaking knowledge of Arabic/Persian/<br/> English</p> | Subjects | Allied subjects | (1) Kulliyat Tib | — | (2) Tadreeh-ul-Badan | — Ilmul Jarabat | (3) Manaf-ul-Aza | — Kulliyat Tib | (4) Ilmul Advia | — | (5) Sada | — Ilmul Advia | (6) Ilmul-Samsam wa Quruni | — Tahafuziyya samaji TIThee/<br>Mudilat/ Ilmul Advia | (7) Tahfuzi Samaji Tib | — | (8) Musajjat | — Musajjat | (9) Samajiyat | — Musajjat/ Kulliyat Tib | (10) Mahsul Azzam | — Musajjat/Tahafuzi wa<br>samaji Tib | (11) Ilaj Bil Tadbeer | — Musajjat | (12) Azzam Jid | — | (13) Ilmul Jarabat | — | (14) Azzam Usn, Araf wa Falaq | — Ilmul Jarabat | (15) Azzam Ain | — Ilmul Jarabat | (16) Ilmul Arfal | — Musajjat/Qubalat wa Azzam<br>Nirwan |
| Subjects                      | Allied subjects                                      |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (1) Kulliyat Tib              | —                                                    |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (2) Tadreeh-ul-Badan          | — Ilmul Jarabat                                      |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (3) Manaf-ul-Aza              | — Kulliyat Tib                                       |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (4) Ilmul Advia               | —                                                    |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (5) Sada                      | — Ilmul Advia                                        |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (6) Ilmul-Samsam wa Quruni    | — Tahafuziyya samaji TIThee/<br>Mudilat/ Ilmul Advia |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (7) Tahfuzi Samaji Tib        | —                                                    |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (8) Musajjat                  | — Musajjat                                           |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (9) Samajiyat                 | — Musajjat/ Kulliyat Tib                             |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (10) Mahsul Azzam             | — Musajjat/Tahafuzi wa<br>samaji Tib                 |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (11) Ilaj Bil Tadbeer         | — Musajjat                                           |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (12) Azzam Jid                | —                                                    |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (13) Ilmul Jarabat            | —                                                    |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (14) Azzam Usn, Araf wa Falaq | — Ilmul Jarabat                                      |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (15) Azzam Ain                | — Ilmul Jarabat                                      |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |
| (16) Ilmul Arfal              | — Musajjat/Qubalat wa Azzam<br>Nirwan                |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                 |                  |   |                      |                 |                  |                |                 |   |          |               |                            |                                                      |                        |   |              |            |               |                          |                   |                                      |                       |            |                |   |                    |   |                               |                 |                |                 |                  |                                       |

**6. Under provision of Age Limit**

Note 1 : Relaxable for Government Service up to 5 years in accordance with the instructions or orders issued by the Central Government.

Note 2 : The crucial date for determining the age limit will be the closing date for receipt of Applications from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh division of J and K Lalaul and Spiti district and Pangl sub-division of Chamba district of Himachal Pradesh and Andaman and Nicobar Islands or Lakshadweep.

**7. Under the provision educational and other Qualifications**

Note 1 : Qualification(s) are relaxable at the discretion of the UPSC in case of candidates otherwise well qualified.

Note 2 : The qualification(s) regarding experience is/are relaxable at the discretion of the UPSC in the case of candidates belonging to Scheduled Caste or Scheduled Tribes of the UPSC is of the opinion that sufficient number of candidates from those communities possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

**SCHEDULE VI****Eligibility Criteria for deputation (including short term contract)**

| S.No. | Name of post                  | Eligibility Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)   | Associate Professor (Ayurved) | <p>Officers under Central Government/State Government/Union Territories/Statutory/Autonomous bodies/ Semi-Government organizations/universities/recognized research institutions.</p> <p>(a) holding analogous posts on regular basis in the parent cadre/department;</p> <p>(b) with 05 (five) years of service in the scale of pay of Rs. 15,600—39,100 with Grade Pay of Rs. 5400 in pay band -III or equivalent rendered after appointment thereto on regular basis in the parent cadre/department; and</p> <p>Possessing the qualifications and experience as under:</p> <p><b>Essential :</b></p> <p>(i) Degree in Ayurved Medicine from a University established by Law or a Statutory Board/Faculty/Examining Body of Indian Medicine or equivalent as recognized under Indian Medicine Central Council Act, 1970.</p> <p>(ii) A Post Graduate Degree in the subject/speciality concerned included in the Schedule to Indian Medicine Council Act, 1970.</p> <p>(iii) At least 5 years teaching experience in the concerned subject as Assistant Professor/Senior Lecturer/Lecturer/Senior Resident /Registrar in a recognized institution after the requisite Post Graduate qualification.</p> |
| (2)   | Associate Professor (Unani)   | <p>Officers under Central Government/State Government/Union Territories/Statutory/Autonomous bodies/ Semi-Government organizations/universities/recognized research institutions.</p> <p>(a) holding analogous posts on regular basis in the parent cadre/department;</p> <p>(b) with 05 (five) years of service in the scale of pay of Rs. 15,600—39,100 with Grade pay of Rs. 5400 in pay band -III or equivalent rendered after appointment thereto on regular basis in the parent cadre/department; and</p> <p>Possessing the qualifications and experience as under:</p> <p><b>Essential :</b></p> <p>(i) Degree in Unani Medicine from a University established by Law or a Statutory Board/Faculty/Examining Body of Indian Medicine or equivalent as recognized under Indian Medicine Central Council Act, 1970.</p>                                                                                                                                                                                                                                                                                                                                                                            |

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <p>(a) A Post Graduate Degree in the subject/speciality concerned included in the Schedule to Indian Medicine Council Act, 1978.</p> <p>(ii) At least 5 years teaching experience in the concerned subject as Assistant Professor/Senior Lecturer/Lecturer/Senior Resident/Registrar in a recognized institution after the requisite Post Graduate qualification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (i) Professor (Ayurved) | <p>Officers under Central Government/State Government/Union Territories/Statutory/Autonomous bodies/semi-Government organizations/universities/recognized research institutions.</p> <p>(a) holding analogous posts on regular basis in the parent cadre/department.</p> <p>(b) with 05 (five) years of service in the scale of pay of Rs. 15,600—39,100 with Grade pay of Rs. 7600 in pay band -III or equivalent rendered after appointment thereto on regular basis in the parent cadre/department; and</p> <p>Possessing the qualifications and experience as under:</p> <p><b>Essential:</b></p> <p>(i) Degree in Ayurved Medicine from a University established by Law or a Statutory Board/Faculty/Examining Body of Indian Medicine or equivalent as recognized under Indian Medicine Council Council Act, 1978.</p> <p>(ii) A Post Graduate Degree in the subject/speciality concerned included in the Schedule to Indian Medicine Council Act, 1978.</p> <p>(iii) 10 years teaching experience in a recognized institution out of which at least 5 years should be in the concerned subject as Associate Professor/Reader in a recognized Medical College/Teaching Institution after the requisite P.G. qualification.</p> |
| (ii) Professor (Unani)  | <p>Officers under Central Government/State Government/Union Territories/ Statutory/Autonomous bodies/semi-Government organizations/universities/recognized research institutions.</p> <p>(a) holding analogous posts on regular basis in the parent cadre/department.</p> <p>(b) with 05 (five) years of service in the scale of pay of Rs. 15,600—39,100 with Grade pay of Rs. 7600 in pay band -III or equivalent rendered after appointment thereto on regular basis in the parent cadre/department; and</p> <p>Possessing the qualifications and experience as under:</p> <p><b>Essential:</b></p> <p>(i) Degree in Unani Medicine from a University established by Law or a Statutory Board/Faculty/Examining Body of Indian Medicine or equivalent as recognized under Indian Medicine Council Council Act, 1978.</p> <p>(ii) A Post Graduate Degree in the subject/speciality concerned included in the Schedule to Indian Medicine Council Act, 1978.</p> <p>(iii) 10 years teaching experience in a recognized institution out of which at least 5 years should be in the concerned subject as Associate Professor/Reader in a recognized Medical College/Teaching Institution after the requisite P.G. qualification.</p>  |

By Order and in the Name of  
the Lt. Governor of National Capital Territory of Delhi,

S. K. SACHAN, Dy. Secy.

18/4 24/3-6

## दूध (पुलिस-2) विभाग

अधिवृत्त

दिनांक 3 मई, 2013

सं. भा. /2/1/1888/पू. पुलिस-2/खण्ड/3316 - पुलिस राष्ट्रीय राजधानी क्षेत्र दिल्ली के उपराज्यपाल द्वारा यह संकेत है कि ऐसा कार्य आवश्यक है :

इसलिए, राष्ट्रीय सुरक्षा अधिनियम, 1984 की धारा 2 के खण्ड (ई) के तहत धारा 3 की धारा-पारा (3) के द्वारा प्रदात अधिकारों का प्रयोग करते हुए राष्ट्रीय राजधानी क्षेत्र दिल्ली के उपराज्यपाल यह निर्देश देते हैं कि दिल्ली पुलिस अधिनियम, 1984/13 के 18/07/13 तक की अवधि के दौरान उक्त अधिनियम की धारा 3 की धारा-पारा (2) की शक्तियों का प्रयोग निम्न अधिकारियों के रूप में कर सकते हैं :

राष्ट्रीय राजधानी क्षेत्र दिल्ली के  
उपराज्यपाल के आदेश तथा जगलें तथा पर

डी. के. सिन्हा, पदा-सचिव (दूध)

HOME (POLICE-II) DEPARTMENT  
NOTIFICATION

Delhi, the 3rd May, 2013

No. F.2/1/88-HP-II/Part3316.— Whereas the Lt. Governor of the National Capital Territory of Delhi is satisfied that it is necessary to do so:

Now, therefore, in exercise of the powers conferred by sub-section (7) of Section 3, read with clause (e) of Section 1 of the National Security Act, 1980, the Lt. Governor of the National Capital Territory of Delhi is pleased to direct that during the period 19/04/2013 to 18/07/2013 the Commissioner of Police, Delhi may also exercise the powers of detaining authority under sub-section (2) of the Section 3 of the aforesaid Act.

By Order and in the Name of  
the Lt. Governor of National  
Capital Territory of Delhi,

B.K. TIWARI, Dy. Secy. (Home)

## भूमि एवं भवन विभाग

अधिवृत्त

दिनांक 3 मई, 2013

सं. भा. 7(3) 11/भू. व भ./पू.भ./एम्पलाटीएक/1745 - क्योंकि दिल्ली के उपराज्यपाल को यह सूचित होती है कि सार्वजनिक इलाका एवं सार्वजनिक भवन पर सरकार द्वारा केंद्रीय अधिराज्य-सदर कोर्टों, मैट्रो क्षेत्रों तथा-III, नई दिल्ली के निर्माण हेतु भूमि प्राप्त किया जाता है। अतः इससे द्वारा यह अधिसूचित किया जाता है कि निर्धारित इलाके में उक्त प्रयोजन के लिए भूमि अधिराज्य किया जाता है जिसके लिए भूमि अधिराज्य अधिनियम, 1984 की धारा 4 के अंतर्गत अधिवृत्त संख्या एच. 7(3)/11/पू. व भ./पू.भ./एम्पलाटीएक/1877 दिनांक 4/4/12 के द्वारा की जा चुकी है।

यह संकेत भूमि अधिराज्य अधिनियम, 1984 की धारा 8 के अंतर्गत सर्वोच्चतम के लिए प्रस्तावित की जाती है और उक्त अधिनियम की धारा 7 के तहत की अवधि दिल्ली के भूमि अधिराज्य कोर्ट (नई दिल्ली) 12/1, जम नगर हाउस, नई दिल्ली को उक्त भूमि का अधिराज्य के लिए करके लेने के लिए इससे द्वारा निर्देश दिया जाता है।

भूमि को यहाँ पर इलाका दिल्ली के भूमि अधिराज्य न्यायाधीश (नई दिल्ली) 12/1, जम नगर हाउस, नई दिल्ली के कार्यालय में किया जा सकता है।

